

A meeting of the **INFORMATION CENTRE COMMITTEE** is to be held on **Monday 9<sup>th</sup> August 2010 at 7.30 pm** in the **Information Centre**.

#### **AGENDA**

- 1 Apologies
- 2 Minutes of the previous meeting
- 3 Administrator's Report
- 4 Accounts
- 5 Update on Funding
- 6 Any other urgent business

Yours sincerely

John Germon  
Town Clerk

**THE PUBLIC AND PRESS ARE CORDIALLY INVITED TO BE PRESENT**